- 22. For the transgressors, a place of return,
- 23. In which they will remain for ages [unending].
- 24. They will not taste therein [any] coolness or drink
- 25. Except scalding water and [foul] purulence -
- 26. An appropriate recompense.1696
- 27. Indeed, they were not expecting an account
- 28. And denied Our verses with [emphatic] denial.
- 29. But all things We have enumerated in writing.
- "So taste [the penalty], and never will We increase you except in torment."<sup>1697</sup>
- 31. Indeed, for the righteous is attainment<sup>1698</sup> -
- 32. Gardens and grapevines
- 33. And full-breasted [companions] of equal age
- 34. And a full cup.<sup>1699</sup>
- 35. No ill speech will they hear therein or any falsehood -
- [As] reward from your Lord, [a generous] gift [made due by] account,<sup>1700</sup>
- 37. [From] the Lord of the heavens and the earth and whatever is between them, the Most Merciful. They possess not from Him [authority for] speech.<sup>1701</sup>
- 38. The Day that the Spirit [i.e., Gabriel] and the angels will stand in rows, they will not speak except for one whom the Most Merciful permits, and he will say what is correct.

<sup>1696</sup> In proportion to and comparable with their crimes.

<sup>1697</sup> This announcement will be made to the companions of Hell.

<sup>1698</sup> Of security, success and reward, including escape and safety from Hell.

<sup>1699</sup> Of wine which is delicious and does not intoxicate.

<sup>1700&</sup>lt;sup>1</sup> i.e., as a result of both their own righteous deeds and the limitless generosity of Allāh (*subhānahu wa taʿālā*). Another meaning is "a gift reaccalculated [to be adequate]."

<sup>1701</sup> None of Allah's creatures can plead with Him on the Day of Judgement except by His permission.

- That is the True [i.e., certain] Day; so he who wills may take to his Lord a [way of] return.<sup>1702</sup>
- 40. Indeed, We have warned you of a near punishment on the Day when a man will observe what his hands have put forth<sup>1703</sup> and the disbeliever will say, "Oh, I wish that I were dust!"

 $<sup>1702</sup>_{1702}$  i.e., a direct route through correct beliefs and righteous deeds.

<sup>&</sup>lt;sup>1703</sup>i.e., the deeds he did in this world, which await him in the Hereafter.